

# Shree Bhagvat Vidyapith B.Ed.College

(Affiliate Shree Somnath Sanskrit University-Veraval)

Bhagvat Vidyapith, Krishna Dham, S.G.Highwat. At.Sola Dist.-Ahmedabad

Gujarat (India) Website : [www.sbvbedcollege.org](http://www.sbvbedcollege.org)

## Application form for post Principal

### Applied Post Category: General

**(FILL UP SEPARATE FORM FOR EACH POST)**

(Note: Please go through instructions given on the website [www.sbvbedcollege.org](http://www.sbvbedcollege.org) fully before filling-up the Application Form & Academic/Research Score)

Latest Passport  
size photograph  
(preferably in  
white background)

#### SECTION – A: GENERAL

1. Full Name (In Block Letters) .....
2. Father's/Spouse's Name.....
3. Mother's Name .....
4. Date of Birth ..... (Age in years).....  
(please attach attested/self attested photocopy of Birth certificate/SLC/etc/SSC/HSC certificate)
5. Mailing Address .....
- .....Pin Code 

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- Mobile..... E-mail ID.....
6. Permanent Address.....
- ..... Pin Code 

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7. Gender (Male / Female /Transgender) .....
8. Marital Status.....9. Nationality.....  
(Married/Unmarried/Widowed/Separated/Divorced)
10. State of Domicile .....
- 11.1 Category: SC/ST/OBC/PWD/EWS/Unreserved (UR) .....
- (in case of PWD category, please indicate PH-OH/PH-HH/PH-VH) (Please attach self-attested/photocopy of Certificate)
- 11.2 Caste: ..... (For Example: Brahmin / Patel etc...)
12. Religion: Hindu/Muslim/Sikh/Christian/Neo/Buddhist/Zoroastrian/Others.....

Signature of Candidate..... (Must be compulsory)

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**13.1. Present Position: Indicate whether you are serving in GOVT./Grant In Aid/Self Finance Institution**

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**13.2. Present Position:**

No.	Designation	Name Employer	Date of Appointment in the present post	Pay (Scale/Matrix)	Date of Next Increment

**14.1 Positions held before joining the Present Post:**

No	Designation	Name of Employer	Dates		Pay (Scale/Matrix)	Nature of job	Reasons for leaving the Post
			Joining	Leaving			

**SECTION B: Academic & Research****15.1 Academic Qualifications (Metric till Post Graduation):**

No.	Examinations	Name of the Board / University	Year of Passing	Percentage of Marks / Final Grade	Division / Class / Grade	Subject

**15.2 U.G.C./NET/JRF/GSET/GSLET Details:**

No.	Name of Examinations	Name of the Agency	Year of Passing	Percentage of Marks	Roll/ Seat No.	Subject

**16. Research Degree(s):**

No.	Degree	University	Date of Award	Title

**17. Teaching experience:** U.G. Classes (in years):.....

P.G. Classes (in years):.....

**18. Research Experience:** (in years) ..... (Note: excluding years spent in M. Phil. / Ph.D.)

**19. Academic Staff College/UGC-HRDC's OP/RC/WS/SS/ etc. attended (or equivalent):**

No.	Name of the Course / Summer School	Place	Duration	Sponsoring Agency

**20. Academic and Administrative Committees and Responsibilities (if any):**

No.	Year	Brief Description

**21. Papers Presented in Conferences, Seminars, Workshops, Symposia, Refresher etc.**

No.	Title of Paper	Title of Conference/Seminar With date	Organized by	Level (International/National/State/University)

**22. Conferences, Seminars, Workshops, Symposia etc. Organized**

No.	Organizer / Coordinator / Assistant Coordinator / Nodal Officer	Title of Conference/Seminar With date	Organized by	Level (International/National/State/University)

**23. Research Papers/Articles Published (in Journals):**

No.	Title with Page No.	Name of Journal With Vol. No.,	ISSN	Whether Reviewed, Impact Factor, If Any	No. of Co-Authors, If Any	Whether You Are The Main Author

**24. Research Papers/Articles Published (Chapters in Books):**

No.	Title of the Book	Name of the Editor	Chapter Contributed	Author / Co-Author(s)	Name of the Publisher, Month & Year	ISBN

**25. Books Published:**

No.	Title of the Book	Type of Book (Subject /Text / Reference)	Whether You Are The Main Author	Name of the Publisher, Month & Year	ISBN

**26. Sponsored Projects / Consultancy Projects / Projects Outcome / Outputs:**

No.	Title of Research Project	Major/Minor and PI, Co-PI/ Joint-PI	Period (From - To)	Total Grants, Name of the Funding Agency

**27. Research Guidance (M.Ed.):**

No.	Name of the Student	Topic of Research	University / College / Institute	Date of Degree Awarded

**28. Research Guidance (Ph.D.):**

No.	Name of the Student	Topic of Research	University / College / Institute	Date of Degree Awarded

**29. Fellowships:**

No.	Detail of the Fellowships	Fellowship Awarding Institution / Organization	Year (From..... To.....)	Level (International / National / State / University)

**30. Awards / Prizes / Distinctions:**

No.	Name of Award	Awarding Institution / Organization	Date	Level (International / National / State / University)

**31.1 Invited lectures / papers presented in Conferences / Seminars / Workshops / OP / RCs etc.**

No.	Title of the invited lecture delivered	Detail of Course/ Seminar/Refresher / Orientation / FDP	Date of Presentation	Level ( International / National / State / University)

**31.2 Policy Document (Submitted to an International body/organization like UNO/UNESCO/ World Bank /International Monetary Fund etc. or Central Government or State Government)**

No.	Details of Policy Document	Organization / Body	Level ( International / National / State )

**32. Development of e-learning delivery process/material (MOOCs/e-books/Modules/Text books):**

No.	Name of Module and Subject	Organization for which it was developed	From ____ To ____	Duration of Module	Level (Under Graduation / Post Graduation)

**33. Extension and Field Outreach Activities:**

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**34. Research Interests:**

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**35. Creative Writing:**

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**36. Membership/Fellowship of other institutions/professional societies:**

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**37. Other Academic Activities/Responsibilities:**

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**38. Any other relevant information, if not given above:**

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**39. Has there been any break in your academic career? (Yes / No.) If yes, give details.**

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**40. Have you been punished during your studies at College/University? (Yes / No.) If yes, give details.**

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**41. Have you been punished during your services or convicted by a court of law? (Yes / No.)  
If yes, give details.**

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**42. Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? (Yes / No.) If yes, give details in a separate sheet.**

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**43. Do you have any case pending against you in any court of law? (Yes / No.) If yes, give details.**

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**44. Are you willing to accept the minimum initial pay in the grade? (Yes / No.) If not, state reasons for claiming higher starting pay.**

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**45. If selected for appointment, what notice period (time) would you require for joining the post?**

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**46. Names and Addresses of Two Referees:**

(i) .....	(ii) .....
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(Email):-.....

**47. Please indicate how do you fulfill the essentials well as desirable qualifications prescribed in the advertisement (Maximum 100 words)**

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**48. List of Enclosures:**



**50. DECLARATION TO BE SIGNED BY THE CANDIDATE**

I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief. Nothing has been concealed or distorted by me. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without any notice or compensation. I have read all the qualifications and general instructions of this University pertaining to this advertisement. I abide myself to all the qualifications and general instructions published by the University.

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

\_\_\_\_\_  
**(Signature of the Applicant)**

**(No Objection Certificate)**

**51. Forwarding letter from present employer of the applicant.**

Forwarded with the remarks that Shree / Ms. \_\_\_\_\_ is working in this organization in the capacity as \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ and the institution/ organization has no objection to the candidature of the applicant being considered for the post applied for as above.

**Place:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Fax:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

\_\_\_\_\_  
**Signature of Head of the Institution**

**Name:** \_\_\_\_\_

**Designation:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**(Rubber Stamp)**

**52. ACADEMIC SCORE TABLE FOR SHORT –LISTING OF CANDIDATES**

No.	Academic / Research Score	Score Claimed by Candidate	Score Awarded by Scrutiny Committee

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

\_\_\_\_\_  
**(Signature of the Applicant)**